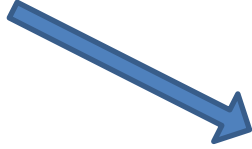
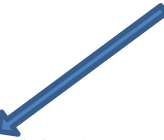


Best over-  
all for the  
semester



Direct  
Links  
to Canvas



s2024 ["Sunday Memos"](#)  
s2024 [Module Week 6](#) [Modules 1-16](#)  
s2024 [Simple Syllabus](#) .pdf



[Tim Roufs](#), Brisbane, Australia, 2017

## Global Cultures Week 6

1.0 What's  
Happening?

2.0 Video  
Explorations

3.0 Slides  
"Perennial Debates"

4.0 Readings

5.0 \*Other  
Assignments

6.0 \*Midterm  
Exam

7.0 Project

8.0 \*Discussion

9.0 (optional)  
For Fun Trivia

10.0 (optional)  
Extra Credit

11.0 (optional)  
Other

(click links for details)  
 = leave page

\*\*\*12.0 In-the-  
News  
Read Others'

(optional)  
13.0 Live Chat  
Tuesday 7:00-8:00 p.m.

(optional)  
14.0 Questions /  
Comments

**Items DUE this week:**

- \*enter on-line
- \*\*upload file

\*\*\*if you signed up for this week's news

Wednesday, 14 February 2024

**Happy Valentine's Day!**



Thursday, 15 February 2024

And Happy [World Anthropology Day](#) . . .



## 1.0 What's Happening Week 6?

**LAST CALL: If you have not yet submitted a Midterm Exam Question, please do that *today* . . .**

This week we venture out to meet then twelve-year-old Chai Thao who will tell us about her Hmong family in neighboring Appleton, Wisconsin, and what it's like to grow up in a Hmong shaman's family as an "American" pre-teen.

We'll consider some "Other Important Terms" that you should keep in mind.

This week you need to prepare for the Midterm Exam next week (Monday-Saturday, 19-24 February 2024). So catch up on your [readings](#), [videos](#), and [slides](#), and start thinking about the [Midterm Exam](#).

Slide decks include the [“Introduction / Orientation”](#), [“Main Characteristics of Anthropology”](#), [“Holism”](#), and [“Other Important Terms”](#).

## 2.0 VIDEO EXPLORATIONS WEEK 6

Real People . . . Real Places . . .

[Videos for the Semester](#)

 *The Split Horn:  
The Life of a Hmong Shaman in America*

(58 min., 2001)

[UMD AVON On-line Link](#)

[click  here]

(link updated 2022.08.08)

Anne Fadiman

[Hmong in Wisconsin](#) -- [Wisconsin Public Radio](#) (27 February 2020)

[course viewing guide](#)



This week we venture to **Appleton, Wisconsin**, to visit the daily and spiritual worlds of a Hmong shaman and his family. **Chai Thao is the daughter of a Hmong shaman who lives in Appleton, Wisconsin.** Chai will tell us about her father Paja, and about how her family and people arrived in Appleton from Laos. She'll tell us about how her father, a Hmong shaman, struggles to maintain his ancient traditions as she and her twelve brothers and sisters embrace American culture.

"Chai . . . is caught between the richly traditional world of her parents and the complicated life of a typical American teenager. As the film's narrator, Chai shows . . . the collision of cultures taking place in her house and in the Hmong-American community." (PBS)

**It is a collision common in America as the Culture and Personality of the adults of immigrant cultures collides with the emerging Culture and Personality of hyphenated-American teenagers.**

"*The Split Horn* . . . captures the daily struggle of a family caught between two worlds and examines the intergenerational rift between immigrant parents desperate to maintain their ancient traditions while their children embrace American lifestyles." (PBS)

"For over 17 years since the family arrived in America, filmmaker Taggart Siegel has chronicled the intimate and private lives of Paja Thao, his wife and their 13 children. *The Split Horn* focuses on Paja, a shaman whose spiritual leadership plays a vital role in Appleton's Hmong community. He ministers to the physical and spiritual needs of friends and family with elaborate rituals that bridge the natural and spirit worlds. As his children grow up, however, they are losing touch with their father's ancient traditions. In a pivotal scene, Paja, wearing a black veil, dances on a wooden bench, shaking and chanting in an ecstatic trance. Across the room, three of his children lounge on the sofa, transfixed by *The Simpsons* and MTV, ignoring the ancient spirit battle played out by their father."

"A year of sadness leads Paja to conduct a ceremony for his family during which he discovers that his own soul has strayed

from his body. He spirals into a depression, unable to heal himself or others. The community, worried by Paja's depression, asks two shaman friends to lead a healing ceremony for him. The Thao children come together, putting aside their religious differences to support their father and mother. One of the older sons, Koualy, returns to Hmong tradition after 14 years and helps his father with the ceremony. Paja beams with joy and renewed strength." (PBS)

## Readers of Anne Fadiman's best-selling popular work

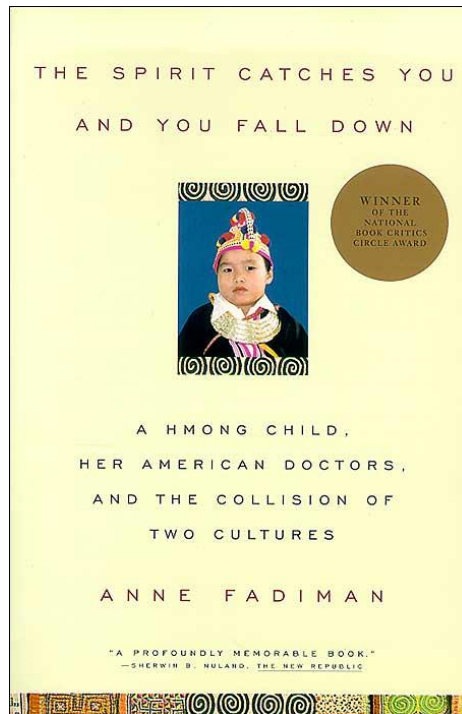
*The Spirit Catches You and You Fall Down* (NY: Farrar, Strauss and Giroux, 1997) will recognize several recurring psychological themes in the intercultural conflict. . . .

### Dig Deeper . . .

Recommended (optional)

Ch. 19 "[The Sacrifice](#),"

from *The Spirit Catches You and You Fall Down*, pp. 278-288



Anne Fadiman  
1953-



[Life Went On Around Her, Redefining Care by Bridging a Divide](#)  
-- Margalit Fox, *The New York Times* ([Links to an external site.](#)) (15 September 2012)

## 3.0 WEEK 6 SLIDES

[Class Slides for the Semester](#)

### “Main Characteristics of Anthropology: **FIELDWORK** as a Major Approach”

[\(.pptx\)](#)

[click ↑ here]

REM: Links on screenshots are not “hot” (active)

### Main Characteristics of Anthropology

[WebPage Summary](#)

week 2:	<b>1</b> The <b>four fields of anthropology</b>	<u><a href="#">(.pptx)</a></u>
week 3:	<b>2</b> <b>culture</b> as a primary concept	<u><a href="#">(.pptx)</a></u>
	• How about a little game of Jeopardy?	<u><a href="#">(.pptx)</a></u>
week 4:	<b>3</b> <b>comparative method</b> as major approach	<u><a href="#">(.pptx)</a></u>
week 5:	<b>4</b> <b>holism</b> as a primary theoretical goal	<u><a href="#">(.pptx)</a></u>
	• Anthropology and its <b>Parts Chart</b>	<u><a href="#">(.pptx)</a></u>
	◦ Enlarged Chart: <u><a href="#">"Anthropology and ... It's Parts"</a></u>	
week 6:	<b>5</b> <b>fieldwork</b> as a primary research technique	<u><a href="#">(.pptx)</a></u>

### “Other Important Terms”

[\(.pptx\)](#)

[click ↑ here]

REM: Links on screenshots are not "hot" (active)

week 6:	<b>"Other Important Terms"</b>	(.pptx)
week 10:	<b>Units of Analysis</b>	(.pptx)
week 12:	<b>Three Major Perennial Debates</b>	(.pptx)

(NOTE: These are long slide decks as they cover more than 2000+ years. Please bear with it to the end. And it will take a little longer to load, so please bear with that also. Also see note on slide formats.)

## Review Slides for Weeks 1-6 for the Midterm Exam

(.pptx)

[click ↑ here]

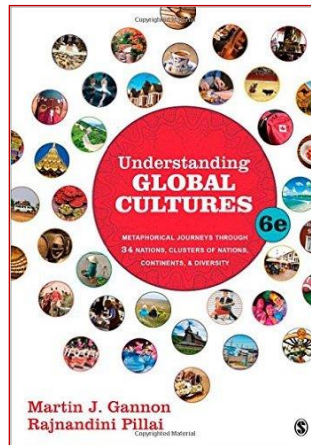
REM: Links on screenshots are not "hot" (active)

[Review Weeks 1-6 slide decks for Midterm Exam](#)

## 4.0 READINGS FOR WEEK 6

[Textbook Information](#)  
[Readings for the Semester](#)

REM: Links on screenshots are not "hot" (active)



### PART V: MARKET PRICING CULTURES

#### **Chapter 15: American Football**

Chapter 16: The Traditional British House

(assigned readings are in **bold** letters)

## 5.0 OTHER ASSIGNMENT INFORMATION

[Main Due Dates](#)

s2024 [Module Week 6](#)

### 6.0 EXAM INFORMATION WEEK 6 . . .

[General Midterm Exam Information](#)

### NEXT WEEK: MIDTERM EXAM . . .

[General Midterm Exam Information](#)

The exam will be available from Monday a.m. to Saturday,  
19-24 February 2024  
(10:00 p.m. starting time on Saturday)

### Study Questions are at . . .

f2024 <<https://canvas.umn.edu/courses/405175/modules/items/11140772>>

### General Midterm Exam Information is at . . .

<[https://www.d.umn.edu/cla/faculty/troufs/anth1095/exams\\_midterm.html#title](https://www.d.umn.edu/cla/faculty/troufs/anth1095/exams_midterm.html#title)>

**Live Chat for the Exam is Tuesday at 7:00**



## 7.0 PROJECT INFORMATION . . .

[Basic Information](#)  
[Main Due Dates](#)



*Demosthenes Practising Oratory* (1870)

[Details of Presentation](#)



*Charles Dickens* (1842)

[Details of Term Paper](#)

## 8.0 DISCUSSION WEEK 6 . . .

(optional) [Online Discussions Information, Rubric, and Sample Posts](#)

**No Discussion due this week.  
Study for your exam.**

## (optional) 9.0 FOR FUN TRIVIA

[Trivia HomePage](#)

**No new Trivia this week.  
Study for your exam.**

## (optional) 10.0 EXTRA CREDIT . . .

[Basic Extra Credit Information](#)

Extra Credit is available in this class.  
We'll have a closer look at Extra Credit after the Midterm Exam.

## 11.0 OTHER (optional) . . .

(optional) **Study Abroad? Explore the World? Do it. . . .**

Check it out at <https://studyabroad.d.umn.edu/>

## Super Bowl LVIII

11 February 2024

Allegiant Stadium in Paradise, Nevada

**Enjoy the Super Bowl.** (People from around the world, and especially from Europe, often have a difficult time understanding the hype for *one* game. They're used to **the FIFA World Cup matches**, which is like having SIXTEEN Super Bowls in a month—no, it's even worse than that. . . .)



[FIFA World Cup Trophy](#)  
[Wikipedia](#)

## 12.0 IN-THE-NEWS WEEK 6

[Media Bias Chart](#)  
[Fake News](#)

REM: Links on screenshots are not “hot” (active)

In-the-News Sign-up Information  
Short Slide Deck Version: (.pptx)

Sign Up in your Course Google Drive Folder:

s2024 <<https://docs.google.com/document/d/1CD8wCnszdgICmAGhmj7NCBdaChMV-gBYsnulcgmMKY/edit?usp=sharing>>

[click ↑ here]

**Have a look at the news reports of the week . . .**



**Global Cultures News-of-the-Week Summaries**

**[America](#) (U.S.A.) – Lucille S.**

**[Germany](#) – Yelena G.**

**[Italy](#) – Logan N.**

Our In-the-News this week also focuses on “America”, actually the U.S.A. as “America” includes everything from the North Pole (the magnetic version of which is actually *moving* closer to Russia) to *Tierra del Fuego* at the tip of the South American continent.



Maps of the World

<<https://www.mapsofworld.com/americas/>>



**Global Cultures News-of-the-Week Summaries**

(optional) **13.0 LIVE CHAT: OPEN FORUM / OFFICE HOURS . . .**

[Contact Information](#)

Tuesday, 7:00-8:00 p.m. (CDT)

**“ZOOM”**

[click ↑ here]

or

e-mail anytime: <mailto:troufs@d.umn.edu>

[click ↑ here]



Live Chat is optional.

## 14.0 QUESTIONS? / COMMENTS . . .

If you have any questions or comments right now, please do not hesitate to e-mail [troufs@d.umn.edu](mailto:troufs@d.umn.edu), or ZOOM <https://umn.zoom.us/my/troufs>. (E-mail is fastest, and most generally best as quite often URLs need be sent.)

Best Wishes,

Tim Roufs

<<http://www.d.umn.edu/~troufs>>

<<https://umn.zoom.us/my/troufs>>

<other contact information>